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THOMAS PRINTZ' PRIVATE BULLETIN

No. 1 April 4, 1954

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Beloved Ones:

We have been told in the course of our studies that each lifestream is equipped with seven bodies - four lower bodies which function on the earth plane, and three higher bodies which function in the Higher Octaves, but which, nevertheless, form an integral part of the individual's equip ment by which he may attain his full mastery of life energy and thus gain his eternal ffeedom. These seven instruments are the physical body, the emotional body, the mental body, and the etheric body (which comprise the four lower instruments) and the Electronic Presence, the Holy Christ Self, and the Causal Body; the latter three functioning in the Ascended Masters' Octave. This also explains the statement that man may have his head (consciousness) in heaven while his feet still walk the earth.

All the seven bodies of the lifestream contribute to the consciousness of each individual. The three higher bodies hold a consciousness of perfection, but the four lower bodies are constantly adding to the sum total of the consciousness of the lifestream through their reports of good and evil. These lower bodies, by reason of their limited unfoldment accept the appearance world at its face value, and add to the conglomerate mass of human thinking which forms the average consciousness of mankind as a whole.

Let us take, for example, the great mirrored hall at Versailles in which was reflected all the glory of the French Court and its beauty amplified time and time again by the reflection of the mirrors. That which was present within this hall was reflected upon the mirrors, and according to the subject within the room was the reflection pleasing or otherwise.

Now, man stands in exactly this same relationship to the world of maya (atmosphere of earth) around him which is like a great mirror, and whoever or whatever he entertains within his consciousness is reflected and amplified in the world about him. Whatever picture he allows his mind to dwell upon within, that picture will reflect itself in his world, just as if you walked an elephant through the Hall of Mirrors you would see thousands of elephants reflected upon the panelled walls. The foolish man might break the mirrors in annoyance at the reflection, but the wise man would remove the elephant from the hall and place in its stead some exquisite piece of statuary or other uplifting expression of beauty which would be reflected, in all its beauty, on the wall, and amplified a thousandfold to increase the initial beauty of its expression.

The champ and rage at the appearance with which the individual is surrounded is as foolish as breaking a mirror to destroy the reflection of something one does not choose to look upon, because the original subject remaining will reappear when the mirror is restored in exactly tthe same manner that it was before and during the time that the mirror was broken. As we have stated so many times - the inner thoughts and feelings of men are reflected in the universe around them and

the reflection is what causes people so much grief. The medical world, the educational world, and the scientific world are constantly dealing with these effects. attempting to balance them one against the other, but they are as impotent as the man who attempts to destroy the elephant in the mirror with a rock, rather than remove the elephant itself from its place before the mirrored glass.

If inharmony, limitation, ill-health, or any other unpleasant affects appear in our 'mirrors', we must raise our thought and feeling faculties to our Holy Christ Self and let Its exquisite consciousness of Harmony, Peace, Love, Wisdom, Health and Plenty contribute Its part to the manifestation and expression of our worlds. Let the Glory of your Higher Vehicles reflect itself in the mirror of your life's expression.

Beloved Children! Use all the instruments belonging to your lifestream. Why limit yourselves to the four lower bodies which have placed themselves, through ignorance, under the domination of the senses? It would be like children and young people, when they enter school and college, hoping to get an education without submitting themselves to the guidance of their teachers and professors. Call your higher bodies into action!

If your world contains inharmony, limitation, ill-health or any manifestation that is not pleasing, the inner consciousness must be purged through the medium of the Sacred Fire (just as you would sweep a room clean) of any grotesque form that you do not want to reflect or amplify in the mirror of your life's expression. Set into action the Violet Fire of Freedom's Love. Command it to consume mistakes and illumine your consciousness.

Jesus said: "As a man thinketh in his heart so is he." And you will remember. Saint Paul said: "Whatsoever things are true; whatsoever things are honest; whatsoever things are just; whatsoever things are pure; whatsoever things are lovely; whatsoever things are of good report; if there be any virtue, and if there be any praise - think on these things!"

I cannot stress too much the need of each student changing the thoughts and feelings of his inner nature and setting his inner house in order so that the reflection that he casts from him may express the beauty of his spirit and soul, raise his outer world to a place of beauty and perfection and be an example before all men of what a perfect Son or Daughter of the One Father of All should be.

Let us see how we can change the reflection in our mirrors.

Blessings and Love,

MAHA CHOHAN

THOMAS PRINTZ' PRIVATE BULLETIN

No. 2 April 11, 1954

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Beloved Ones:

Referring again to the all-important subject of 'consciousness', with which we have been dealing in our recent Bulletins, I would like to bring to the students' attention the fact that, in order to remedy conditions in their worlds and affairs, they must change their thinking and feeling habits because the appearances in which they find themselves are just reflections of the innermost thoughts and feelings of their individual natures. Your worlds today express what you think and feel. The bodies you wear; your habits; your features; even your businesses are all the effect of this thinking and feeling. Some are good and pleasant; while some are not so good and not so pleasant. The same rule applies to those you love and to your children.

Taking the visualization of the great mirrored hall that we used recently, you will find that these picturizations will give the intellect a very clear idea of the power of one's consciousness to create in the appearance world the conditions which he or she desires to manifest to the glory of God and to the unfoldment of the Divine Plan. Every soul incarnate today lives in such a Hall of Mirrors. His station in life; his body; his world - are all proof to whomsoever can read what his consciousness is.

Many people have in their consciousness a great accumulation of error and imperfection, and yet